

<b>Notice of References Cited</b>	Application/Control No. 10/693,410	Applicant(s)/Patent Under Reexamination BLANCAS, IRMA	
	Examiner Mike Rahmjoo	Art Unit 2624	Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Kentucky State Police, Inked fingerprinting Techniques, presented by The FBI, P.1- 7
	V	16 Fingerprint, Palmprint, and major case print recording, Division of Forensic Science, Latent Fingerprint Procedures Manual, P.1- 3
	W	
	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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